

For Entire territory served.
Community, Town or City

P. S. C. No. 3

{ Original } SHEET No. 10
{ Revised }

Cancelling P. S. C. No. 2

{ Original } SHEET No. 3, 4, 5, 6,
{ Revised } 12, 13, 14

Heads County R.E.C.C.
Name or Issuing Corporation

CLASSIFICATION OF SERVICE

Schedule LP-1 - Continued	RATE PER UNIT
<p><u>Power Factor Adjustments - Continued</u></p> <p>the consumers expense. The demand shall be defined as 80% of the highest average kilovolt-amperes measured during any 15 consecutive-minute period of the month.</p> <p><u>Fuel Cost Adjustment Charges:</u></p> <p>In case the rate under which Seller purchases power at wholesale is adjusted in accordance with a fuel cost adjustment provision in Seller's wholesale power contract, the foregoing energy charges shall be adjusted each month by the same amount per KWH as the fuel cost adjustment per KWH in Seller's wholesale power bill for the next preceding month.</p> <p><u>Minimum Monthly Charges:</u></p> <p>The minimum monthly charge shall be the highest one of the following charges as determined for the consumer in question.</p> <ol style="list-style-type: none"> 1. The minimum monthly charge specified in the contract for service. 2. A charge of \$0.75 per KVA of installed transformer capacity. 3. A charge of \$25.00. <p><u>Minimum Annual Charge for Seasonal Services:</u></p> <p>Consumers requiring service only during certain seasons not exceeding nine months per year may guarantee a minimum annual payment of twelve times the minimum monthly charge determined in accordance with the foregoing section in which case there shall be no minimum monthly charge.</p> <p><u>Due Date of Bill:</u></p> <p>Payment of consumers monthly bill will be due within 10 days from due date of bill.</p>	<p style="text-align: right;"><i>CHASORAL'S Dec 31, 1954</i></p> <p style="text-align: right; color: red; font-size: 2em;">3-1-62</p>

DATE OF ISSUE October 27, 1954
month day year

DATE EFFECTIVE November 18, 1954
month day year

ISSUED BY Leslie G. Jenkins
name of officer

Manager
title

Brandenburg, Kentucky
address

For Entire territory served.
Community, Town or City

P. S. C. No. 3

{ Original } SHEET No. 11
{ Revised }

Cancelling P. S. C. No. 2

{ Original } SHEET No. 3, 4, 5, 6,
{ Revised } 12, 13, 14

Meade County E. P. C. Co.
Name or Issuing Corporation

CLASSIFICATION OF SERVICE

**RATE
PER UNIT**

Schedule LP-1 - Continued

Delayed Payment Charge:

The above rates are net, the gross rates being 5% higher on the first \$25.00 and 2% on the remainder of the bill. In the event the current monthly bill is not paid within ten (10) days from the due date of the bill, the gross rates shall apply.

Metering:

Necessary metering equipment will be furnished and maintained by the Cooperative, which shall have the option of metering service supplied hereunder at either primary or secondary voltage.

Special Rules and Conditions:

1. Meters having a rated capacity in excess of five horsepower (5 H.P.) must be three-phase unless written permission has been obtained from the Seller.
2. All wiring, pole lines, and other electrical equipment beyond the metering point, shall be considered the distribution system of the consumer and shall be furnished and maintained by the consumer.
3. Service hereunder will be furnished at one location. If the consumer desires to purchase energy from the Cooperative at two or more locations, each such location shall be metered and billed separately from the other under the above rates.
4. When lighting is installed under the above rate, the lighting load shall not exceed 10% of the maximum power load. All equipment necessary to provide lighting shall be installed, owned and maintained by the Consumer.

*OK 12/30/54
Dec 3, 1954*

3-1-62

DATE OF ISSUE October 27, 1954
month day year

DATE EFFECTIVE November 18, 1954
month day year

ISSUED BY Leslie G. Jenkins Manager Brandenburg, Kentucky
name of officer title address